

**Vegetable and Fruit Promotion Council Keralam**

**`Mythri Bhavan', Kakkanad, Kochi – 682 037**

**Ph. No. 0484-288133, e-mail : mail@vfpcck.org**

**PROCEEDINGS OF THE CHIEF EXECUTIVE OFFICER**

**(Present : Shri. Sivaramakrishnan V.)**

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**VFPCCK/06/HR/Recruitment -2023/ 22-05-2023**

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**Sub : VFPCCK – Recruitment to the post of Director (A&F) – Extending the last date for submission of application**

**Ref :1.Advt. in Kerala Kaumudi & Hindu vide notification No. VFPCCK/06/HR/Recrt.Adv copy/2023 04.05.2023**

**2. Notification No. VFPCCK/06/HR/Recrt./2023 04.05.2023**

**3. Notification No. VFPCCK/06/HR/Recrt.-Supporting staff/2023 04.05.2023**

Vide reference 1, 2 &3 the Council have released notification for the recruitment to various posts including that of Director (A&F).

In order to get applications from more competent candidates, the last date of submission of application to the post of Director (A&F) is hereby extended up to 01.06.2023.

**Signed by**

**Sivaramakrishnan V**

**Date: 22-05-2023 14:58:44**

**Chief Executive Officer**

**VEGETABLE AND FRUIT PROMOTION COUNCIL KERALAM**  
( A Govt. of Kerala Initiative)

**Head Office : `MythriBhavan`, Kakkanad, Kochi – 682 037**

**Ph : 0484 – 2427560, 2427455, 2427544**

**APPLICATION TO THE POST OF DIRECTOR (ADMINISTRATION & FINANCE)**

1. Name of the candidate (Shri/Smt./Kum.) :  
(in BLOCK LETTERS)
2. Date of Birth :
3. Gender :
4. Category to which belongs :  
(SC/ST/OBC/GEN)  
(submit relevant documents for communal reservation)
5. Nationality :
6. Address (in BLOCK LETTERS) :  
  
a. Permanent Address  
  
  
b. Communication Address :
7. Contact Number & :  
E-mail address
8. Educational / Technical Qualifications

Affix Recent  
passport size  
photograph here

**EDUCATIONAL QUALIFICATIONS (Self attested copies of certificates and Marks list to be enclosed)**

Sl. No.	Qualification	Name of the Board / College	Year of passing	% of Marks
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**OTHER QUALIFICATIONS** (Self attested copies of certificates/ Marks list to be enclosed)

Sl. No.	Qualification	Name of the Board	Year of passing

9. Designation and Date from which the :  
Present post is held

10. Pay and Pay Scale (submit supported documents)

11. Address of the Office where presently working :

12. Whether the present post is under the :  
Government / PSU / Private

**13. EXPERIENCE** (Particulars of all previous and present employment are to be furnished and self attested copies of certificate to be attached)

Sl. No.	Name of the Organization / Department	Post held / Designation	Pay and Allowances	Whether under Central / State Govt. / PSU / Autonomous bodies / Private	Period of Service		No. of years of Service
					From	To	

**14. NATURE OF DUTIES / WORK HANDLED IN BRIEF** (Use separate sheet if needed)

Sl. No.	Nature of work

**15. MAJOR ACHIEVEMENTS / AWARDS** (Use separate sheet if needed)

Sl. No.	Narration of Achievement / Award	Year

**16. Furnish particulars of Vigilance case / Departmental Enquiries, if any.**

**DECLARATION**

I solemnly declare that all the statements made in this application are true, complete and correct to the best my knowledge and belief. In the event of any information being found false / incorrect or ineligibility being detected before or after the selection procedure, my candidature will stand automatically cancelled.

**List of Enclosures :**

**Date :**

**Place:**

**Name & Signature of the Candidate**